

Aramaic Targum to Proverbs

Translation of my

own merged

https://www.sefaria.org/Aramaic_Targum_to_Proverbs

This file contains merged sections from the following text versions:

-Mikraot Gedolot

-<https://www.sefaria.org>

My translation

Chapter 1

The words of Solomon, son of David, king of Israel: For wisdom and for understanding, for understanding the words of Jonathan.

: To receive, to

:To give to the broken ones of Arimutha, and to the lambs of your knowledge and your care.

:Hear wisdom, and Joseph shall add knowledge, and shall be wise in his words: and he shall be wise in his understanding, and shall be wise in his counsels, and shall be wise in his counsels: and he shall be wise in his counsels, and :Hear my voice, O wicked one, and do not deceive me with your blood.

:The one who removes the veil and the one who gives mercy to your head and the one who gives mercy to your body

:Bri, let not sinners be entreated by you, and you will not be reconciled:

let not those who are afraid of you, be like those who are abandoned by those who deserve protection.

:Swallowed as a guide to life and poverty, you are the lowest of the low.

:All the prayers and readings are forgotten and the words of the children are forgotten.

:Peace be upon the armies of our land, as the LORD is our throne: O my God, let not

the anger of the LORD be kindled against us, that he may not turn his face away from the face of the LORD:

He shall cast down the ladder to the place of the furniture, and the secret place to the place of the bloodshed:

He shall cast down the shield of the city, which is set up on the flower of the gate: and

he shall give it to the people as a manna, and as a drink offering to their souls.

:He also said, "There is no one who is a servant of the Lord, but a soul who is a slave of the Lord." Wisdom is in the midst of the sorrow, praise, and the sorrows of the Lord. In the midst of the

sorrow, praise, and the sorrows of the Lord, she said, "There is no one who is a servant of the Lord."

:Until the fear of the brokenhearted, the brokenhearted, and the merchants of their goods, they have become rich, and the years of their years have become known.

They will turn to my secret place, my spirit will be ready, and they will know my word: on a stick and not on a spear, my hands and not on a spear.

And they will give all my pastures and treasures, and they will not be left behind.

:I will laugh at you and push you away, as if I were a scoundrel. :I will laugh at you and push you away, as if I were a

scoundrel. :I will laugh at you and push you away, as if I were a scoundrel. :I will laugh at you and push you away, as if I were a scoundrel. :I will laugh at you and push you away, as if I

were a scoundrel. :Your hands will call me, and I will not answer you, they will call me, and you will not forget me.

:For I have known thee, and her gods have not been found: they have not set

themselves in my stead, and have filled all my treasures for me: and I have

eaten of the fruit of their labor, and of their kingdoms they have been satisfied: the

one who has cast off the veil of the wicked, the one who has destroyed the wicked, and the one who has made

the wicked wise, the one who has heard me, is left in the wilderness, and is far from the wilderness. Debishta

Chapter 2

If you do not receive from me and obey me, you will cast down your burdens: and

you will seek your Lord for wisdom and turn to the door of understanding: and you

will call to the mother of understanding, and to the understanding you will give your voice.

:And you shall know the way of your God, and you shall

know from the beginning that your God will not forget:The Lord of hosts is wise, and you shall

know and be wise:He will make you run like a light, and help you to walk

blamelessly:To purify the house of the righteous and the house of the righteous, and

to purify the house of the righteous. :In the day of judgment you will

understand righteousness and justice, and you will run to the valley of the Shaphiri

mountains. :But I will guide wisdom to your heart and knowledge to your soul, and it will be fruitful.

:Taritha will be guarded against you, and you will be protected by your own will.

:You will be scattered from the heat of the fire and from the strong, scalding fire.

:Dashbkin Orhata Tritsata and Ozlin Borhata Dashshukha

:Dachdian to the temple of Bish and Dicin in the Hofka of

Dbistha :Dorhathon is crooked and twisted in their paths

:Dtitt

: In the depths of the earth, a house was built, and the mighty man built a house.

:All the messengers do not return safely and do not seek refuge in the arahat of my life: In

contrast to walking in the arahat of the good and the paths of the righteous, I will purify you.

:The people who want to stand in the land will be destroyed, and those who are without a mother will be left in

it. :And the Shiites from the land will be destroyed, and the plunderers will be uprooted from it.

Chapter 3

:With all my decency, do not let me go and I will open your heart.

:The day of the Lord is cast down, and the days of the Lord are added unto thee:

Thy goodness and beauty are not entangled in thy ways, and the writing of No is upon the tablet of thy heart.

And thou shalt forget mercy, and wisdom, and goodness, before God, and before the children

of men: But thou shalt love God with all thine heart, and shalt not depart from him in thine own

conceit: In all thy ways acknowledge him, and he shall direct

thy paths: Be not hasty in thy anger, lest thou turn away from God, and turn away from

him: For he shall be thy counsellor and thy guide. To provoke you

:Your God is dearer than your wealth, and your inheritance is the inheritance of all your

wealth: and from the abundance of your treasures, your wealth is full, and your wealth is filled

with abundance: in the land of Marduta, her God will not be afflicted, nor will she be satisfied with her treasures.

:Dilman, the daughter of the Lord, is the daughter of the Lord, and God is the father of the children of the Lord.

:Tubuhy Lbar Nasha Dashakh Hakmata Yabar Nasha Dmabia

Bayunta :Metul Dtabah Tigruta Min Tigruta Decima And Min Dahaba Sanina

Alalta :Yaqira Heya Min Kiphei Tabatha And All Midama La

Fahim Lia :Nugda Dyumata Bimina And Bishmala Utra Vikara

: Rest in peace, rest in peace

:Ilana Dhahiy is for those who strengthen it and those who engage in its good deeds

: God in wisdom will see and make the sky clear.

When you know it, the depths will be ashamed, and the sky will be covered with a blanket.

When you see it, there will be no trace of it in your eyes, and you will be terrified.

And the LORD will give life to your soul, and mercy to your

affliction: your hands shall be free from all oppression, and your feet shall not be hindered.

:If you lie down and bleed, do not rush and lie down and wash your teeth.

Do not be afraid of the sick, the sick, and the sick, for you will be a

great helper. May the Lord be with you and protect your

feet. Do not be afraid of the Lord. Do not be afraid of the Lord.

Do not begrudge your friend a good day and a bad day, and tomorrow you will be

with him. Do not think of your friend when he is drunk, and he will be with you in peace.

:Do not fight with a man who carries a shield unless he is a servant to you.

:Do not be carried away by a strong man, nor be placed in the midst of his

enemies: cast away the iniquity far from before him, and with him run away his enemies.

God will make the righteous dwell in the houses of the wise, and the righteous will be

blessed. He will give mercy to the oppressed, and to the

humble, he will call the wise to be saved, and the foolish to be afflicted.

Chapter 4

:Hear the words of the Lord, O son of Marduta, and I will teach you the truth of Jonah:

The word of the Lord is good, O son of Diolfana, you are my beloved, and my manners are not to be

confused: The word of the Lord is good, O son of Deva, you are my father, and you are my mother.

And he said to me, "O my God, keep my commandments and live: Buy

wisdom, buy a dove, do not forget, and do not deviate from the words of my mouth."

:And do not be ensnared, and do not let your breasts be ensnared

by your breasts: Buy wisdom, buy wisdom, and with all your possessions buy a dove.

:Love will lift you up and embrace you, and your hair will be covered with your hair, and your nightly caresses will be awe-inspiring for you.
Hearken unto me, O Lord, and receive of me, and turn away thy face from the evil of thy ways: Be wise in thy ways, and walk in my paths: for though thou be weary, thou shalt not be weary; and though thou be weary, thou shalt not be weary.
You will be strengthened by rebellion and will not be healed by the filth that destroys your smile.
: In the morning, do not be lazy and do not be lazy. In the morning, do not be lazy and do not be lazy. : In the morning, do not be lazy and do not be lazy. : In the morning, do not be lazy. How long will you be ashamed and separated? How long will you be a slave?
:If you could, you could have a second and a worse, more violent, drunken affair.
And the righteous of Kinor shall fear the light, and the rivers thereof shall be desolate, until the day is fulfilled: and the wicked of Hachirah shall fear, and shall not know where to turn from their wickedness: I will be faithful to the words of thy commandments, and to the words of thy shadow, O Lord.
:Let not the tears of your eyes be purified by your corpse.
:The one who casts away my life, who is not from Damascus, forgets to be rich, and to be filled with the good news of my misfortunes: From all the splendor of your heart, the one who casts away my thoughts, he is a witness of my life: I will pass by you like a crooked puma, and when you come to me, I will go far from you.
:Your eyes are bright with desire, and your palms are eager to receive you.
I will pass your foot through the paths of my ways, and the height of your land will be established. Do not turn to the right or to the left. I will pass your foot from Bishta.

Chapter 5

:My wisdom is good, my heart is wise
:You will be happy in your fear and know that your mouth is cleansed:
The grave is covered with a veil, the mouth is dripping, the tongue is dry, and the Shaia is from the Misha, the Hikha: and after that, you will be a bitter, bitter, bitter, bitter, from the Saif, the Ditrein, the Pomin
:A leg given to a dead man, whose gait is confirmed
:In the midst of my life there is no path that is shaken, its path is not known.
And he said, "Listen to me, and do not deviate from the words of my mouth."
:I will go far from you, and you shall not come near to the sight of her: lest you give your troops to the last, and your two to the last, to be seen: lest your troops be satisfied, and your companions go up to the last house: and you shall be in your sleep until how long shall your flesh and your bones be consumed: and you shall say, "The years of your rebellion and your treachery are past, and I will remove them from your heart." :And you have not heard my voice, nor my counsel, my Lord: In the night you have been with me in all my troubles, as a drinker and a witness: My wife is water from your bosom, and water from your thighs: I am filled with the breath of your fountain, and in my eyes with the drops of water:
The LORD is with you, your strength, and my enemies will not be divided with you.
The LORD is your source, your strength, and your strength alone, from the sign of your hand: You have shown me mercy and shown me mercy, a thousand times over at all times, and in your compassion you will destroy every tree. And why do you cry out to me in the morning, when you do not embrace a child (or a child) later?
:My eyes are cast down from the face of her God, and her feet are like the paths of a mountain before her: My burdens are heavy, and my sins are broken: She dies without a trace, and her sins are planted in the midst of her.

Chapter 6

:Bri, if you did not vouch for your friend, I would have completed the call of your hand.
:You have joined in the battle of your hands, you have united in the battle of your hands:
A servant of mine, and you have made up for the loss of your friend's hand, because of the loss of your friend's rope.
:Do not give a sin to your eyes and a sin to your breasts: Do not let your body be broken by a snake from a snake, and do not let your heart be broken by a snake from a snake: Do not let your body Like you, you are a burden, and in the fear of death you have risen from your burden: light,

:A man of great learning, a wicked man, walking in the crookedness of a woman.

: She winks at me with her eyes and touches my feet and beckons with her fingers: And she trembles in her heart and faints in her thirst at all times, she provokes me with her high ones.

:The LORD has removed the sin of the wicked from the land of Egypt, and from the land of Egypt he has been saved, and he will not be a slave to it: the seven days of the covenant of God are the days of the seven

My eyes are filled with tears, and my tongue is filled with tears, and my hands are filled with tears, my heart is

:Sahada Dashkar read the word as if it were a poem, and from the dramas of Tigris between my brothers

:Tur Bri Pokdana Daabuk, and do not deceive your modesty.

:The bitterness in your heart will be frequent, and your sorrow will not be in your pain.

: In your misfortune, it will speak to you; in your tears, it will be shaken and shaken. It will be the one who will fulfill your desires. It is a disgrace to the world, it is a disgrace, it is a disgrace to the world

:Dtintrach from Itta Bishta and from Shaiuta Delishana Denuchrita

:Do not set a trumpet in your heart, and do not be troubled by its noise.

:The blood of the dead is shed, and you have escaped from the fire, and you have become a sign of the strength of the soul, and you have cherished the side.

Dilma: The son of a woman, she is afraid of her debts (her debts) and does not respect her clothes.

:Oh, Dilma, a strong man walks above my head and my feet without direction: What

a fool she is, on the signal of her friends to flee from her, that no one who comes near her will be spared

:Let not a thief be ashamed of his own soul, and let him be ashamed of his own soul: and

from Damascus he shall forget his own soul, and all his brethren shall be ashamed of his own soul.

:Whoever is a follower of the commandments is a slave to Allah, and whoever is a follower of the commandments is a slave to Allah.

:My sorrows and sorrows are like a storm and its graces are not like my

desires:The one who throws a thorn in the flesh is not like a thorn in the flesh, and he does not feel pain

on the day of the Purana:And no one who loves her is like a lover, and no one who holds her like a thorn in his flesh is like a thorn in his flesh.

Chapter 7

:Bri Netar Maimri and Pikodai will touch your back

:Keep my commandments, my life, and my manners, my daughter,

"Write no on your finger, write no on the tablet of your heart." Say to Wisdom,

"You are my sister, and call her understanding."

:Dinantrach from Itta Hilunita and from Nokhreita Disha'ian from Laha :Metul Damin from

Kawia Zi'erta D'Bevi'ti Adaqet and from Harakhin D'Dira

And you saw my brokenness, and you began to heal my wounds, and you were astonished at the lack of understanding.

:Going through the market to receive a pint and a walking greeting

In Ramsha in the west, one day, Delilah and her companions were in a hurry: and she gave her daughters-in-law a gift, and they went to her house.

And she rebelled, and separated herself in a house where no one could dwell.

:In the markets in Idna, in the markets in Shikke, and to receive every penny of the day as a gift

And I seized her and kissed her and scolded her and said to her:

: My sacrifices, my offerings, my vows Brigadier General

:Dgabra night is in the house of the far-off wind:Tsara Dkaspa turns

in her hands and one day she will surely come to her house:And her feet are in

the midst of her sorrows and her dreams are in her dreams:And she is in the sight of the

full moon, you are a terrible sight The flower of the gira is afraid of its liver and its secret is wide. It is a bird that is

afraid of death and does not know it. Its soul is weak. And it has built a house for me, and I have called it to be like my mouth.

:Let not your heart turn aside to her ways, and let not you err in her

paths: The snares of the wicked are dark, and they have made the snares of the wicked:

The wicked are the house of the wicked, a gift to the little ones of the wicked.

Chapter 8

:You will be called by wisdom, and by the power of your voice you will be lifted up.

:Bris Ramatha on the earth, and understand the paths of resurrection

:God does not bend the soul of a righteous man and a wicked man is carried away: A man who is afraid of a man who is strong and a man who is weak is a man who is weak.
:Daflaih Baqita Bra Sukhaltana Huwa And your blood in Hatza Bra Huwa Mbahana :Blessings will descend on the heads of the righteous and on the heads of the plunderers of the plundered
:Duchrna the righteous, bless you, and hear the words of your mouth:
her heart will receive a blessing, and her lips will be filled with joy.

: She walked in innocence, flowing in the water, and the beauty of her lips was known. : She looked with her eyes as if she were a father, and she was a liar with her lips. : She was born from the life of the puma, the righteous, and the puma, the great ones, the riches of the rich, and the riches of the rich.
:Saniat, you will be angry and on all your thrones, you will be merciful. :In the midst of your sorrows, you will forget your wisdom and will be ashamed of your lack of understanding. :The wise will abandon their knowledge and will be deceived by their deceit. :The land of the dead will be like a thorn in the flesh, and the land of the dead will be like a thorn in the flesh.

The servants of the righteous shall live a life of righteousness, and the sinner shall be a stranger: the way of the wicked shall be a way of life, and the wicked shall be a way of life, and the wicked shall be a way of life.

:He who prepares a meal for a meal, he makes a sound, and he who produces a drink, he is wise: In the midst of my sorrow, he does not cease to be a burden, and he who darkens her lips, he is wise.

:Sama Gabia Lishnia Tzedika and Leva Drashiei Mahata

:The righteous will judge the righteous and the wicked in the absence of the righteous, they will die.

:The blessing of God is a blessing, and nothing can be added to it.

:So Sikla laughed, a servant of yours, and your wisdom became a man of understanding.

:Haritha Drashia, he came to me and he was pleased with the righteous, he loved the riches: He passed through the valley, he passed through the valley, and the righteous, he was pleased with the knowledge: He was a source of joy to my teeth and a delight to my eyes, he sent a messenger to send me.

:Their feet are like the feet of a god, and the feet of a child are like the feet of a child. :The joy of the righteous is like the joy of the lost.

:We will purify the waters of the sacrifices of our God, and we will go forth to worship the worshipers of the Lord.

The righteous will never be shaken, and the wise will never be afraid. The mouth of the righteous will bring forth wisdom, and the tongue of the wicked will cease. The mouth of the righteous will know the knowledge of the wicked, and the mouth of the wise will be the voice of the wicked.

Chapter 11

:The Lord has made the earth a place of rest, and the earth is a place of rest.

:Tamimutah Ditrichei Tadber Inon Vantaltlon Bazouzei Nidkhinon :La Mahanei Shikra Bioma Drogazae And Tsidkatakah Mefalta Min Mota Bisha :Tsidkatahon Ditrichei Tadretz Orachatei And Bryshai Nafel Rashiaa :Tsidkatakah Ditrichei Tiftzei Inon Vantaltlon Bazouzei Bishlomhon Mitachdin

:When Gavra Rashia died, he would conquer Siberia and his descendants, including Da'abdin Ata, would conquer.

: A righteous man from Aqta will be buried and his grave will be buried:

He is trapped in a tomb, a prisoner of his friends, and the righteous will know that he is buried.

In the tabernacle of the righteous, in the sanctuary of Kiryat Ono, and in the sanctuary of the second house of joy, in the blessing of the righteous, in the sanctuary of the third

: Dashat to her friends, Hasir Rayna, and Gavra Demitbayen, who is silent: Eat the curtsy of the Gali of Raza and Dimahman, in her soul, from the covers of Milta

:When you find a place of wealth,

:Bisha Mabush Betsadika Metul Dhu'a Arab Hiloni and Sani La'ilain Desaimin Sibrahon Belaha :Ita Hasidic Falga Iqra and Aashinei Rahatin Batar Utrah :Paria Tabatha L'nafshiya Gabra Hasidic and Demuvud Gushmiya Nachzaria

:Rashia, the servant of Obada, called and called for righteousness, and he was a farmer: He who was a servant of righteousness, and he was a pure life

God keeps away the crooked of heart and the wicked of the right hand and the right foot.

:Demoshit Aida on her friends, not from Bishta and Zara, the righteous of Mitfarek: Kadashei, Dadabha, the nose of Dahzirta, he was with you, the sapphires and the secrets of Tama: Rigta, the righteous of Tabatha and Sibora, the elders of Rogza: Ita, the one who separated and added Tov and

the one who hid you from Tiritzota, the one who lost her :Nafsha Debirkhta Tidhan, and he who tames, even he will be tamed:Whoever does not trap Ivra in Ultsana, his entanglements will be with Baal Debavi, and you will be blessed

:Dimsaber in her tribulations has fallen and you have become a prey to the righteous, the blossoming ones.
The barrenness of her houses, she burned with fire, and the wisdom of the Lord, the servant of the
righteous, came to her: the fruit of the righteous, she did not reject my life, and she accepted the souls of wisdom.
:There are righteous people in Aara from Hasan, and the righteous and sinners of Saifin from Aara

Chapter 12

From the paths of the wicked, the merciful knowest, and the trees of the secret places are the Creator.
:Good is he who receives the flocks of God and is strong in the truth and the truth of the truth: Let not a man
be established in the faith, and let not the righteous be ashamed: When thou didst go out at
night to Baalah, and thou didst drink, thou wast a slave in the house of the LORD, and thou didst drink from the beginning of my life: O great man: Let
the righteous
be considered of Dinah, and of the word of the LORD. Ramyuta's sermons: From the sermons
of the gods to the blood and the wealth of the rich, the rich and the poor
The righteous will be restored and will not be forgotten, and in the house of the righteous of the
world: A mighty man who praises the puma of her strength, and a man who lacks the eyes of the LORD will be foolish.
:Good is the lowly and the servants of the Lord, from whom is the precious and the heathen: the righteous
knoweth the soul of her cities, and their mercy is the chief of the wicked.
:Dfalah Bara'a'a will become a hot and cold place, and the sun will shine on the sky, and the sun will shine on the
earth. :Ra'eg Rashia'a, from the city of Bishta, and the principle of the righteous will be
fulfilled. :Bahuba, from the city of Dshiputa, from the city of Bishta, and the righteous will be released from Aqta.
: A man from the fruit of the tree will sit down, and every man will be a servant of the Lord, and he will be free from trouble. : A
wise man will run with his mouth, and he will listen to your advice, and he will be wise.
:Shatia, like a pot of water, knows its evils and its cities cover its valleys.
:From the martyr of righteousness, righteousness is given, and the martyr of Dashra Rama is
:The king of the kingdoms, Sapsira, Ragsha, and the wise men of Masya,
:Shivta Dakshita will be established forever and Sahadha will be hidden from Klishna Dashra
:Ramiuta in the heart of the electrified Bishta, and without the counsel of the wise, Solomon will be glad: There is no
harm to the righteous, all the time of prayer, and the wise of a million Bishta.
:The distance of her God is the height of the sky, and the light of the servant of the right hand is from the mountains:
the mountain of the Arima, the covering of knowledge, and the light of the branches of knowledge:
indeed, the attacks of the kingdom and the rams of the Lord are for the mass
:Milta, you have entered into her heart a diseased and full of health, which is pleasing to her.
:Good from her friends, Tzaddika and Arhahon, Drashiei, Mataei, Lahon
:No one accepts a gift from a powerful and fortunate man, but a man who loves and cherishes
:In the name of the righteous, my life is safe, and I will call you to death.

Chapter 13

:Bar Hakima accepts Marduta Daba and creates a place that does not accept a time :Gabra from the fruit of
the Pumi, Tabatha is seven, and her soul is abducted :Dentar Pumi from her soul is proud and opens
her lips, Sinai, who comes out with her
:Mitragarga's soul is a bird from time to time, and they do not die, and their souls are the ones who attack them.
:From the beginning of the world, the branches of righteousness and justice were
seen and dug up: righteousness is purified for those who are left in their right hand, and justice is shaken by my sin.
:It is the one who tears her soul and makes all her sorrows and troubles her soul and her misfortunes a lie
:With her, she opens her soul, opens her mouth, and
:The rivers of righteousness, the rivers of peace, the rivers of knowledge
: Especially in the wilderness, I will come to Matzota and to Aileen Demitmalchin, the wise men of Inon:
Mazala from the evil of Demaria, Izar and Damachnes and Yahab, the poor of Yasnei Mamonia
:Who is the one who teaches me to be a good shepherd, from the trees of Sibra, and from the trees of the forest

:Shikla Taba, Yahev Hesda, and Arha Takifa, the daughter of the Thebans: All her servants
are of the knowledge of her, and Sikla Pares, the daughter of her, is of the knowledge of her.
:Shliha Bisha will fall in Bishta and Izgadach will be in Asia.
:Mishna and Man Leah are a great and powerful force, and they prosper in their wealth and honor.
:You have seen the light, you have satisfied your soul, and you have removed the chains of separation from your knowledge.
He who walks with the wise becomes wise, and he who associates with the foolish becomes wise.
:For sinners, you will be persecuted with a rod, and for the righteous, you will be rewarded with a rod.

:Gabra Taba, a teacher of the sons of Benohi, and a righteous man who repents of his sin.
:Rava Akhil, I will eat the food of the poor, and with a strong man I will fight against the wicked.
: The darkness of the tribes of the mountains and the mountains of the desert, the mountains of the mountains
:The righteous eats and satisfies his soul, but the wicked will not be in want.

Chapter 14

:The wisdom of the world builds a house, but she wanders in her own way, calling it
barren: She walks in her own way, and enters before God, and is strong in her ways, that she may be saved.
: In the midst of the fire, there is a great fire, and the lips of the wise men are not restrained.
:The place where the Torah is hidden is the place where the Torah is hidden, and the Torah is hidden in the Torah.
:Sada Mahimna does not lie and is as gentle as a god. Sahadah is a true
follower. He is with me, with wisdom and knowledge, with a humble understanding.
:The last of the gods is gone from before, the wisdom of the wise is thin in her lips, you know.
wisdom
:The inability to commit sin and the understanding of the desires of evil
:For he knows the bitterness of his own soul, and in his joys he is not mixed up with his name.
:The house of the Lord will be filled with joy and the dwelling
place of the Lord will be filled with joy: The house of the Lord will be filled with joy
and the
:From her ways, one who is pleased with her heart is judged, and a man of good character is judged by her actions.
:He who creates is trustworthy for all things, and wisdom understands
its benefits: Wisdom enters and departs from ignorance, and wisdom decides on wisdom and explains it.
Who is the one who thinks that there is a mistake and a mistake for the one who is strong? From the beginning of her life, she has made her dreams come
true. She has broken the chains of her mistakes and destroyed them. From the beginning of her life, she has made her
dreams come true. She has fallen in the midst of her past, both the wise and the wise. She will be judged by the vision of the righteous.
:Even to its members, the branches of Miskna and the mercy of Datira Sagi'in
:A sinner is slow to anger, and a lover of God is a danger to his
fellows. :Do not be afraid of the evil one, and be merciful, and be kind to the
evil one, O my friend. :In all that you do, the Lord will be your refuge, and your refuge will be your refuge.
:Kalila, the wise men of Othro, and the wise men of Shatyutho, are the
ones who The people of Parnassus are divided: from the one who
is a scoundrel, the one who is a scoundrel, the one who is a
scoundrel, and from the one who is a scoundrel,

:Dmaflig Hemta Delbiyya Asia Hua Dbisriya And he was Miltita in Kisa Haken Kinata in Garmia
:A servant of the Lord, a servant of His people, and a servant of His beloved, a servant of His beloved.
In His shame, the Lord is the source of righteousness, and the wisdom of the righteous is
His. In the heart of the wise, wisdom is revealed, and in the darkness of the foolishness of error, you will know.
:Your righteousness will bring relief to the nation, and your mercy to the people of sinners.
:The flocks of the queen of Babylon are strong, and her flocks are proud.

Chapter 15

:Milta is soft, she is sweet, and Milta is sweet, she is sweet, she is
sweet:Lishana is wise, she is knowledgeable, and Pomhon is wise, she is wise.
:In all my sight, I see a thousand things in my heart and in my
soul:Asyutha Delishana Ilana Dhahiyevai Huwa And eat from my mouth, I am satisfied.
:The wicked are the ones who are in the way of the wicked, and the wicked are the ones who are in the way of
the wicked. :In the house of the righteous, the wise are the ones who are in the way of the wicked,
and the wicked are the ones who are in the way of the wicked. :The wise are the ones who are in the
way of the wicked, and the wicked are the ones who are in the way of the wicked. :In the house of the righteous, the
:May God remove the evil from your heart and the evil from your righteousness,
and may He have mercy on you. :May the evil of your heart and the evil of your life be
removed from your heart and the evil of your death. :May God remove the evil
:La Rahem Mmicna Leman Damaxen Leia Valvat Hakimei Laa
Zezel :Liba Hadiya Mashfir Apei Wabkeiva Delba Ruha
Mmachta :Liba Demitbayen Bei Yidiata Pomhon Desachlei Shatyuta
:All the days of Damascus are spent in prayer, and from whom is the good of her heart, which she drinks frequently?

:Tab Kalil Bidhalteya De'laha from Simata Rabbata and Aata Bahen :Taba
Sheruta Dirka and Rahmutah Taman from Torai Mfatmei Bisgayata :Gabra
Hamтана Mаgга Tіgга and say Ruha Mada'ech Harta :Orhion Da'atlei
Kartsovi and Kobi and Orha Di'taitzei Shafia
:Brah, wisdom is like my father, and I am the one who guides my mother.
:Shatyutha Hedvata is the one who lacks the heart and the man who understands
the desires of the walking:Bitula Demakhshbata is the one who
:Hebdotha Lagabra Bemlata Depomiya And Melata Beidana Sego Taba
:The fire of life above, the power of our God, has come from the depths of our depths: In the
house of our God, God has hidden Himself, and He has prepared the borders of Dharmala.
:She sought her God far away, she thought, she was a fool, and she was a fool from her own heart.
The one who is the owner of her house, the one who is the owner of the
treasure
Far is God from the wicked, and their shadow is from the righteous, hear: abomination
is abomination to the eyes of the wicked, and abomination is abomination to the wicked.
:A woman who hears the secret of wisdom, and who rejects the
knowledge of the wise

Chapter 16

From the womb of a man you will see a thorn, and from the womb you will see a thorn.
:All the ways of her people are like a cloud, a cloud of dust

:The servant of God is not to be heard by her, and she is afraid of her for a day. :Her distance from
God is all the pain in her heart from Bishta, and she is not oppressed. :In the
darkness and the beauty of the desert, and her entrances are from Bishta. :So the Lord will be with
her in her hearts, and she will be strong, even for the workers of her enemies, they will be destroyed.
:Tab Kalil B'Tsidkathu Min Sagia Da'alalta Dala Badina
:In her heart is a matter that concerns her ways, and God directs her steps.
:A charm on her lips, a queen and a queen, so that no one will be able to speak her language.
:Riga and Misa will flee from before God, and their servants will be free from the burdens of the devil.
:The distance between the king and the servant is the distance between the righteous and the righteous.
Her shepherds are kings, she judges righteously, and her flocks are filled with
compassion. Her mothers-in-law are kings, angels of death, and wise men, and wise men, and wise women.
:In the fear of her countenance, the queen of my life, and her breasts, you are a pineapple in the wilderness.
:The faculty of wisdom came to her from the Dhaba of Sanina, and the faculty of good health from the Sanya of Gavia:
Shebila, she ran away from the mischief of Bishta, and she enlightened her soul and purified her
world: First she created the Govt., and first she climbed the Ramat Ruha.
:Good is he who is lowly in spirit and humble in mind, who is a frequent traveler with my flocks: Demas is
able to overcome in the desert, he forgets Tabitha and Demas explains in God my goodness.
: The wise man came, and the

:The sun is shining, and the wind is blowing

:Gabriel Taluma dug a well in the valley, and in its mouths Nora Yahva Zlikei
appeared. :Gabriel Mahafana Yagiri Tigris and Hartana Ma'arik Rahami's grave
:A young man is kidnapped, his girlfriend is taken to a mobile phone, and he is taken to Arha Dala Shafira.
: She looked with her eyes and thought, "She has put gas in her mouth and is now in a state of shock."
She was afraid of the night, and she was afraid of the night, and she was afraid of the night.
:Good, I say, is the spirit of a strong man, and the one who humbles his soul. Good is the one who is united in his kingdom: in the
midst of the storm, he has broken his covenant, and from God, he has separated his laws.

Chapter 17

:Taba is the fire that you burned and the fire that you burned in the house of the altars of Didyna.
:Abda Sukhaltana will rule over the creation, the pride of our people, and the understanding of our brothers, the division of our people.
:Sarafa is clean for Sama and Kora for Dahab and Allah is exactly in Libya

:Gabra Bisha went out to the edge of the bed, and she cried and put her feet on the bed.
:Damascus to the house of the Lord, who is an annoyance to his people, and who is a hindrance to the creation of his friends, not to the Lord:Kelila, the father of the sons of Bania, and in the midst of the house of Dibnia, the father of the house:Do not come to the house of Tafsa, the judge
:How beautiful is the pious one, in whose nose is a shekel, for all the other demigods of Shikola
:The burden of debt is burdensome, and the burden of the burden of the womb is burdensome.
:Ala Baata Beman Demitbayin Tab Min Dilmemhi LaSakhla Ma'a Khotrin :Bram
Gabra Merida Bei Bishta And Malacha Nochzaria Yishtardar Aliya
:A bear has struck and wounded a wise man, but wisdom does not sweat, and wisdom falls in her follies: A barren land has passed, and Tabatha does not cease to be a barren land from her houses.
:Asheed Damma, you are the water that provokes the enemies and leads them to the stadium of the gods: You justify the righteous and obligate the righteous to seek their refuge, even to satisfy them.
:Why is it that Azla is a thorn in the flesh, and that Dalit is a thorn in the flesh, and that she is wise and wise? :In all the ages, he is a mighty man, and he is a brother to Aqta, born from a mother.
: A man who is poor, a woman who pays her debts and a man who is surety for her friends: A woman who is a debtor, a woman who is a debtor, and a
:From the depths of her heart she did not forget Tabitha, and from the confusion of her tongue she fell into a pit.
:The son of Sikhla, the sourness of his lips, and the sweetness of his father's lips.
:Come, a fresh, refreshing body and a soft, dry spirit, a humble servant: A servant from the heat of the day, a servant of the law, for the sake of the people of the land.
:My mouth is sharp with wisdom, and my eyes are sharp with wisdom, deep in the depths of the earth:
My eyes are sharp, honorable to my father and bitter to my mother.
:For the righteous, there is no one who is righteous, nor is there anyone who is righteous, who is not

Chapter 18

:Rigta is with the people of Pahiya and with all the power of Malkhana from
my side: Not the soldiers of Sikla in Sukhaltana but in the confusion of the people of Libya: So I will be with the people of Rashia in the confusion of the confusion of the world and with sorrow and with mercy
:Deep waters, a fountain of wisdom, a well of water, a spring of wisdom
:To the mouth of the wise, to the right, to the right of the righteous

:Milvi Dishgusha, who is a concubine to her, and a bride to her, to the depth of the river:
and even Demetrius, who is a companion in her labors, is a man of great strength.
Magdalene: May God bless her and may she be adorned with righteousness and may we be blessed with her.
:The LORD has made the city of Jerusalem a city of glory, and the LORD has made it a city of glory.
:Before you create, their hearts will be filled with fear, and before you call out in humility:
A psalmist recites a pithy song until he hears that it is wrong and that it is wrong.
:The spirit of the Lord is like a cloud, and the

Her lovers spoke of a spirit that was pleasing to her, and before her, the great men of Makimah were pleased with her.
:Zacchi was a pioneer in her laws, and you were her friends, and you were her champion. :Tigray, the unemployed, was a scoundrel, and she understood the attacks of the Parsha. :Brother, I am a sinner. From my brother, you have done what you have done, and you are a better person. :From the fruit of the palm tree, you will make seven of her breasts, and from the filth of her lips, you will make seven. :Death and life are different. Delishna and her mercy are from the Lord: Damascus has forgotten, she has forgotten her nature, and she receives her sins from her God.
: My supplications are a letter of my affliction, and my petitions are a letter of my deeds: My friends are my friends, and my compassion is a bond of brotherhood.

Chapter 19

:Good is the one who walks in innocence, for he is the one who bends her knees and is wise.
:Whoever does not know his own soul, and does not forgive it, and does not lighten his feet with a garment of shame, is a sinner.
:A woman's words are perverse, her foundations are shaken, and her heart is troubled by her God.
Mazala adds members of Sagi'i and Miskhna Parish to its members.
:Sahada Dashra is not to be confused with the tears of a Buddha, and he is not to be deceived.

:Sagi'ei Dimshamshin, before Raba and Dilbishin, beloved and beloved

My dear friend, I have come to Damascus for a year, and even my friends who are far away from me have made a way for me to be filled with nothing but muscle.

:The children of the house of the Lord, the womb of the soul, purified by the dove, the forgetful one, the Tabatha: The true one, the one who is called, is not to be ashamed, and my soul is like a lost soul: Do not come to the world, to be purified, nor to the servant who is ruled by the rabbis.

:Shikl'ya Dvar Nash'a Nagidut Orach'ya and Shib'a'ura'ya Dna'ab'ar on Chovah

:You are a roaring lion, O king, and a lamb in the pasture of her flock.

:Bar Sakla is hard, it is for my father, it is my crook, and it is a leak,

:The one who purifies the soul and cleanses its sins is the one who is the cause of death. :Whoever repents to Allah, having mercy on him in his distress and distress, and who pays him back with a good reward.

:Bow down your knee, you who have fallen, and whose death will not lift your soul.

:Gabriel Hamtana receives a message from the Lord, and as for her, she adds: "Hear, O Israel, and accept the rebellious, and cast down their wickedness from your face." Sagian ponders in her heart, "Gabriel, and his message from God is true."

Ragathia speaks a word, "Hear, O Israel, and accept the good of your servant."

: Her entrances are to the life of a woman, and she is seven years old, and she is not to be seen in her: her hands are not to be touched by her corruption, nor is her slain near her.

:To the place where you will live and be saved from their misery and to the place where you will be able to understand your knowledge
A thief to his father and a traitor to his mother: he is a scoundrel, a scoundrel, a scoundrel.

:Pharisa Biri and listen to Marduta and do not be fooled by the words of my prophets:Sahada Riglaa is a witness who makes laws and the wisdom of the prophets is a producer of Aata:Improving the places of my laws and my body is a witness who makes laws

Chapter 20

:Envy is evil, and drunkenness is drunk, and all the errors of the house are not wise.

:Nahmah, you are a lion who has killed a queen and who has brought her sins upon herself.

:He called to the man who wrote the letter of the law, and all the steps of my feet: from the mercy of the Lord, he was not silent, and he asked in the morning
and at night: from the depths of the heart of the man, and the man who understood the meaning of his words: the joy of the lips of the woman, from the sources of the merciful men, and the man who forgot the right hand: from walking in her innocence He is righteous and his goodness is to build me in my glory.

:A king sits on a throne of righteousness, scattering from his presence all the glory of his throne.

Who will say, "My heart is pure, and I will immediately fulfill my duty?"

:From hardship to hardship, from hardship to victory, from victory

:Our ears are open and our eyes are open, God is our source of comfort.

:Do not pity them, Shinta Dilma, you will be ashamed, open your eyes and swear to the fire: A friend said to her friend, "Diknit," and the hand was lifted up and the sword was cast: "Dai't Dahaba, and Sug'a, the double of Tabatha, and the one who called the mouth of Didi'ta, didi'ta'ta."

:A night for her shame is a day of mourning for my soul, and my nose does not recognize her dwellings: A night for a man with a raging fire, and his hands are filled with a fine powder: You thought that you would be restored in your own strength, and in your deserts, from the service of a relative

:Deghaley Reza, eat the Kortsa and the man Dimshargag in her mouth, do not be discouraged:Dleiyat to my father and to my mother, you are known, Sragia, you

are Athens, you are a coward:Yerutha Dimsharba, in front of you

and in your couch, do not be happy:Do not be arrogant, I will

pay them a drink, a drink to your God and we will break you:Maraqin, not before them, God From the beginning, its steps were rough and its paths were rough, and its paths were not understood.

: He is afraid of the mighty, he is a holy man, and he is a slayer,

:Mercy and beauty shall be offered unto the king, and his throne shall be established in mercy.

:Shibhura Deulayimaya Tokfihon and Shabha Dsabi Sibta :Shohanei
and Puddaata hit Bisha and revived the body of Dikrisa

Chapter 21

:He is the water of the river of the king's heart, and the place of the heart of the king is the place of the king's heart. And the place of the heart of the king is the place of the king's heart. And the place of the heart of the king is the place of the king's heart.

:From the servant of righteousness and Dinah from the shepherds of the house of God from Dibha

:The loftiness of my eyes, the deceitfulness of my heart, and the arrogance of my desires for sin

:You thought of a gypsy woman for Yutraga and a gypsy woman for Khosrana

:From the temple of the Lord, in the language of the Lord, they will be bound and thrown into the abyss of death.

:Dikuna Drashia Yaalinun and not Tzabian Diabdon Dina :Dhaphech Aracheya

Degabra Huo Nochraa and Didkei Tarizin Obadohi :Tab Lamitab Al Karna Deigra Min

Itta Tagranita and Vita Tarka :Nafsheya Drashia Riga Bishta and not pity them in the eyes of her friends

In her secret places we find wisdom, and in her wisdom we gain knowledge. When a righteous person is in her homes, she is shaken, and when a righteous person is shaken, she is shaken.

:Dimsachar, her lord, is not heard, her cries are heard, Damascus is in distress, yet she calls upon God and is not answered.

:Mohaba Batisha Madaka Rugza and Shuhada Uba Hamta Ashinta :Hedwata Dzadika to

Me'abd Dina and Shatza to Ilan D'Abedin Aata :Bar Nasha Dtaei from Orha Dsikula with

the children of Area was married :Gabra Di Hasar Leah and Rahem Hedwata and

Rahem Hamra and Bisma did not object

:Shalchofia Dzadika Rashi'a and Shalchofi Ditrizei Bazozei :Tev Lamitav

Baara Madbra from Itta Tagranita and Margazinita

:Simita Reginta and Misha Badriya, wisdom and wisdom, the words of a woman were swallowed

up:Dardef, righteousness and mercy, forget my life, and righteousness

and call:Limdina, the men of Salik, wisdom and sister of Oshana, Dzibra

:He cleansed her mouth and her tongue, cleansed her from the filth of her

soul:He gave her the fragrance of Zidana, and her sky was a slave to her husband in her

Zidana:He made her a slave, and she died for him, and she was a slave to her, and she was a slave to her.

Every day, he sees the righteous and the righteous, and he does not

hide himself. He is a distant,

:Sada Dkhadabuta Yabad and Gabra Shamua Shariat Mamal

:The nose of a man is a symbol of righteousness and righteousness, and it is a sign of good character.

:A night of wisdom, a night of joy, and a night of advice, you are God.

:Susya is preparing for a near day, and for Allah it is a Purkana

Chapter 22

:Shma Taba Itbahr from Utra Sagia and Mishpa and from Dahab Shafir Hasda

:Terror and danger, one by one, and God will satisfy them, He created them, and they will not be destroyed.

:Arima, the prophet of Bishta, and the one who is a servant, and the one who is a

slave Joseph to Gabra Mozaffana: Dzareia Awla, we will reap the harvest and

the tribe of Dharaniyya will be destroyed.

:Whoever is a good person, his eyes will be blessed. He will remove the evil eye from his heart to his poverty. He will bring him to a place of honor and a place of honor to his family, and he will remove his anger and sorrow.

:God has mercy on her, and in his mercy her lips will be joined to the king: the

eyes of God are aware of her and are shaken by a million of her enemies.

Atla said: "A lion with her wisdom and understanding of the markets will kill us."

:Gomza Amikta Puma Dnuchreita and Demargheza before God fell Taman

:Shatyuta Katira in her heart, Dtalía Shibta Dmarduta, far from her:Daashek to the shelter of

the shelter of Leah, Bishta and Diaheb to the fear of the loss, He is Leah

:My Lord, I pray thee, and hearken unto my voice, and apply thine heart unto my knowledge:

Cast down the thornbushes, and make them clean in thy bosom, and let them be established in thy mouth: I will

make thee understand in God, and thy knowledge shall be a day, and thou shalt know

it: and it shall be written unto thee, that thou shalt not be ashamed of thy time, and of thy knowledge.

:For we know that you are beautiful and that you will be praised for your beauty and your beauty will be praised for your beauty.

Do not rob for the sake of a poor man, for he is a poor man, and do not oppress the poor in a time of

trouble. Do not associate with a bitter man, nor with a man of bitterness, for he is a wicked

man.

Poverty will consume your wealth and you will forget your fear for your soul.

:You shall not be surety for your friend.

If you let circumstances hinder you, they will pull you down from under you.

:Don't be like Alma, your father, who served you.

:Has not Hazita seen a mighty man in her service, before the kings of vengeance, and not vengeance before the dark ones?

Chapter 23

:You will not be able to live with the rulers of the land, as your predecessors did.

And put a knife in your throat, lest your soul be troubled: and do not be afraid of my wrath, and do not be afraid of my wrath.

:Do not approach Atira unless your intelligence is far from her.

Do not look at her, for she is a slave to you, and you are a slave to her, and you are a terrible bird in the sky. Do not be afraid of her, her eyes are not like a bird, and do not be afraid of her. Do not be afraid of her, for she is a woman who is proud in her soul, and I have said to you, and her heart is not like yours.

And Lachma, who ate the food, gave it to Leah and wounded the king of Devasim.

:In the name of education, do not say a word that is not a word of wisdom to your family.

:Do not sleep in the heat of the day, for the mother of the child is not to be disturbed. :The one who is a prostitute will be surrounded and he will be judged. He will judge with you. :Your heart

will be open to rebellion, and your lord will be to the judges of your knowledge. :Do

not withhold from the daughter of rebellion the one who is a prostitute, the one who is a judge will live in the tribe without death.

You are the one who saves her life and saves her soul from Sheol.

:If you are angry, I am also angry in my heart.

And my kidneys are weighed down like a jar, and you have scattered your lips.

:Do not let your heart be troubled by sinners, but enter into God's presence

every day: May your religion be turned away from you, and your sins will never end.

Hear, O my servant, and be wise, and let your heart run to peace.

Do not be among the wicked in the land of Egypt, nor among the wicked in the land of Egypt.

:Drui is cast off, and he is taken away from the city, and in his shame he wears a robe.

:Accept from your father the judgment of your son, and do not wander about, forsaking the law of your mother.

Buy it, and do not be deceived by wisdom, rebellion, and vanity.

:May your father and mother be united, and may your birth be blessed.

:Give me your heart and let your eyes gaze upon my land.

:The deep,

And you will make her eyes like manna, and you will make her stones like broken stones.

:To whom is the devil, and to whom is the warrior, and to whom is the shield, and to whom is the treasure of my eyes: To whom is the devil, and to whom is the house of glass, and to whom is the house of the messenger

:Do not be angry with a woman who is angry and loves her husband and goes away in a hurry:

and afterward your life will be like a flower that has blossomed: and

your eyes will be dim with sorrow, and your heart will be troubled with grief:

and you will be like a woman who lies in her heart forever, and you will be like a thousand times

And Timar said, "You have forgiven me, and you have not been able to bear me, and you have not known the terror of the city, and I will increase its enemies even more."

Chapter 24

:Do not be sad because of the bitter things of Bishta, nor be happy because of the things of Immon.

:The one who is wise is the one who is wise and the one who is wise is the one who is

wise. :The one who is wise is the one who is wise and the one who is

wise is the one who is wise. :The one who is wise is the one who is wise and the one who is wise is

the one who is wise. :The one who is wise is the one who is wise and the one who is wise is the one who is wise. :The one who

is wise in the wilderness is the one who is wise and And Purkana is a goddess of wisdom: from the depths of the earth, he who errs in wisdom, and from the depths of the earth, he does not open his mouth.

Who would have thought that a man should be ashamed of his wife? You will see a

woman who is afraid of her. You will see a woman who is afraid of sin and who is far from the word of

our Lord. You will not be healed in a day of trouble, because your army is tired.

:Pez'e la'Ilyin Demitnasbin I'Muta'a and Mitdabrin I'Katla Hasuch

And it is not said, "Do not fear God, for he has made you a slave of the devil, and he has purified your soul, and he knows and will punish you: for he is my servant."

:Bri, eating a dove, throwing away a piece of paper, and a large piece of paper, healing your wounds.

:If you were to be wise in your soul, forgetting the past, you would come back and your sorrow would never end.

:Do not let a righteous man dwell in his dwelling, and do not let the house of his servants be built. :The Sabbath is a time of mourning for the righteous man, and the wicked and the righteous are not to be ashamed of their sins. In her calamities, do not let your heart be troubled, and do not let your heart be troubled by her shame. Do not let your heart be troubled by her God's face, for he will see and turn away her wickedness from her.

:Do not be afraid of the Lord, and do not be afraid of the Lord.

:He who is poor, he is a good man

:Come from God, my Lord, and from the king, and do not be deceived by the wicked.

:The divshilia is the one who casts down the barbarians and the sofa of the dispensation, who knows? :Even the wise have spoken to us, and the seat of our mouths is in the midst of our hearts, and the righteous have spoken to us

And to the tents of Ibsam and to the high places of Tabatha, she gave her

blessing: their lips were kissed, and they were filled with the water of Tirzah: I will

establish your work for the good, and I will establish you in wisdom and in power, like the sons of your house.

:Do not be a slanderer to your neighbor and slanderer with your lips.

Do not say, "You are my servant, and I will serve you." And I will make you my servant.

:On the slopes of the mountain, a Hebrew lion, and on the slopes of the valley, a man spoke, without a trace of his face: and

behold, the whole forest was covered with a thicket, and its mouth was covered with a thicket, and its branches were covered with a thicket.

And you saw me and put my heart in yours and you warmed me and received my rebelliousness.

:Easy to sleep, easy to draw, easy to put your hands on your hips and draw

And I will give you and guide you from your dangers and your troubles, and you will be a mighty man of valor.

Chapter 25

:Ay Elaine, the daughter of the king of Judah, whose words are deep and merciful, whose strength is strong.

:God will call from the depths of the earth, and He

:Do not be proud before the king and the wise men of the desert, for they will not be

able to stand. :The good of the Danemar will be thrown to you, and the market will be like the one from Damascus, before you, the ruler will be like the vision of your eyes. :Do not be afraid of the terrible Dina, and do not discuss it later, for your friend will be angry with you. :Din, discuss it with your friend (later) and be calm later. Discover

:We will not spare you from hearing your voice, and your goodness will not be turned away.

:The return of the Dahaba against the Dsama Milta Demel Psiyait

:The holy ones of the Lord, who are like emeralds, have a treasure of wisdom, and hear the voice of the Lord, and you will be cool and calm on the day of judgment, and you will be a pillar of light to my soul and a pillar of life:

:For a day, my dear, and the spirit of Demetrius, from the blood of Gavra, Demishta, shines brightly in the beloved Dashra:In contrast, Droha, from the heart of Rashana, and from the soft, And you are my friend.

:You, Priya and Saifa, said that Nina was a great warrior, a warrior of the Mashad, who was a brave warrior, and a brave warrior, who was a brave warrior, a warrior of the Basouz Sasa Lemana and you, Maltita, in Kita, will be born at once.

:Is not the shroud of your beloved one, whose food is hot, and whose drink is not

cold? :The thorns of the thornbush are cast under you, upon its feathers, and its God is delivered to you.

:The spirit of the Garbita, the belly of the Mitra, was in the nose of the Nisata and in the sleep of

the Mitra: It is good for the Mitra to be on the horn of the Daegra from Dilme'mad with the Tigranita and the Taraka.

:What a career you have sent upon the soul, you have heard of it from a distant place: You are a wise man, a righteous man, a man who has come from afar Ruhi

Chapter 26

:You are a fool in the wilderness, and you

:He is a bird of prey, and he is a flower of prey, which is a bird of prey that cannot be tamed:

He is a horse, and he is a donkey

:Do not turn to the pit of the scythe, for it is a falsehood, and do not be like it, even you.

:Do not speak with someone who errs in your wisdom, for it is not understood in his soul that he is wise: Who is he who is a fool in the sight of the wise? Who is he who is a fool in the sight of the wise? Who is he who is a fool in the sight of the wise? Who is he who is a fool in the sight of the wise?

:Kuba is a beetroot, a plant, a fruit

:Sages live in the good news of the Lord and are satisfied beyond the sea

:You are a heart that has been driven by its desires, and my religion has become a burden to me with its burdens.

:Did you not see a great man who created clouds in the eyes of his soul, a good man from his own country? :Attala said, "Shall I be sick in the

wilderness, a lion in the midst of the market?" :You will see your merchandise on

its canvas, Atla will be on its bed. :Attala will throw her hands in the corruption of her lips,

:Atly Hakim is better in my eyes than Shuba'a, my beloved, my

beloved:Dalkhed is in my heart, my beloved

:You are the one who is the bottom of the chalky, toothy, deathly abyss.

:He was a man who was proud of his friends and said with a sly smile

:He was a bucket of kisei, a terrible thing, and he was a bucket of shugsha, who would be

silent, and he was a big, heavy, and Her lips know hatred and her body is a

slander: and she is not merciful to her husband, lest she be found in him,

who has thrown away seven days of wine with her in her heart: she has covered her mouth with

her inheritance, and her wine is revealed in her heart.

:Dhafer Gomza Biya Nipul and Dimargal Kifa Aloui Hafaqa

:Lishana Dashkara, the son of Arhat, the son of Kushta, and the son of Puma, the servant of Tarkunta,

Chapter 27

:Do not be proud of tomorrow, for you know that tomorrow is the day of birth.

:We praise you, my beloved, and your name is not known, nor your lips

: He called Kippur and took away the disease and the disease of the devil, dear

from the thirst: He was a scoundrel, and he Kabira and Nafsha Dkafna all from the side of

Dimrir Hali La: He is a bird of Dimshana from Kina He is a

man who has created the Dimshanas of her kingdom: Misha and Busma

Demchadian came to Liba He is a man who has created the Dimbas for the friends of the

Tharaita of her souls

Your friend and her friend, do not be jealous of your friend, and do not be jealous of your neighbor's house. You will be blessed by a neighbor who is near, and by a brother who is far away.

:I will be wise in my heart and sharp in my mind, and I will return to the one who has shown me mercy.

:Arima, Haza, Bishta, Mitshai, Shabri, Abrin, Aleh, and Hashrin

:From the dust of the earth,

:I am a lone wolf, and on a day of mourning, you will be a great warrior.

:Ruha Garbaitha Kashya and Bishma Dimina Mitkariya :Farzla

in Farzla Latvian and Gabra Latvian Apiya Dhabraiya

:Dantere Tinta Achille Priya and Zahir in Marya Nitiyakar

:You are water and you are faces of the poor, one by one, you are the lips of the wicked, one by one: you are the tears and the loss of the seventy, and the eyes of the wicked, one by one.

:Tsarafa to Kaspia and Kora to Dahaba and Gabra from Puma Dimshabanoi:

She did not live to go astray in the fields of the Gow, she helped you and you did not let her go astray from her

:What do you know that you are angry with me and that you set your heart on a quarrel?

:He who throws away the world is a treasure, and peace is everywhere.

:Praise the Lord, and I will praise the Lord, and I will worship the grass of the mountains.

:I will clothe you and be glad for your rebuke

:And the milk of the goats shall be for your food, and the milk of the bear shall be for your food, and the life of your flock shall be for your clothing.

Chapter 28

The wise men of the earth, the wise men of the earth, the righteous, the lion of the mountains, the wise men of the earth

: In her debts, the rabbis of the city of Daraa, and the sons of Nasha, who understand the law, are against her: Gavra, who oppressed the people of your land, is a bad habit, a poor woman And my thoughts from before, I understand the beauty of Tabatha: Good is the way of the path that walks in its purity, for it is the crookedness of its paths and it is abundant.

:Dentar Oraita is beautiful, he is a demigod and a companion to the slurps of the acid of the sky. :Damascia is a blessing from her, she is a blessing and a blessing from her, who has mercy on the dangers of her enemies. :Damascia is a blessing from her, she is not heard from her, her words are heard from afar. :Damascia is a blessing from her, she And the children of Nerthon Tabatha
:Gabriel Atira Hakim is in my eyes and his danger is in the midst of his suffering: So Yehoshua Tzedikaya, the son of Sheba, was afraid and rose up from the dead, and the chief of the tribes of Bar Nasha was born.
:Dimkaseh Chobuoi is a debtor who cannot be saved, and the sinners are sinners, and the Lord has mercy on him. :Tubbohi, the word of our Lord, has brought peace to her heart, and she has become a burden to him, and he has fallen from the burdens of her heart in the wilderness.
:A lion roars and a bear roars against the king of Damascus, ruling over a people in distress.
:Shalita Hasir of Vienna, Sagian of Oshkoy, and I, the rulers of Ptolemy, are against me every day.
:A man who has been beaten with a knife, has been beaten with a knife, and
:The one who walks in innocence is broken and the one who bends her knees is torn to pieces. :The one who is divided in her affairs is turned into a fire and the one who is driven into a pit is turned into a pit.
:Gabriel, the right-hand man, has blessed her with blessings, and he has a beautiful face, but he is not a Mizdachi. :Mizdachi, the nose is not good, and on the opening of the Dlachma, he has a beautiful face.
:Damistarhab, unfortunately, a strong man, with his eyes closed, and he did not know that he was losing me.
:Damascus, the old man, has been forgotten, for he is a sailor in the language of the Lishans: He stole from his father and mother, and said, "I owe you a friend, and you are a man who is a friend to us." He is a man who is a wide man, a man who is a lover of the Tigris, and a man who is a lover of the gods.
:He who walks in wisdom is warmed by the heat of the sun.
:Diahav Lmishna did not lack for her, and the warmth of her eyes from Mishna Sagiin to her breasts
:In the morning, the messengers of the Lord will come, and in their destruction, the righteous will be saved.

Chapter 29

:Gabriel, who does not accept the treasures of his wealth, and the stones of his calabash, in the land of Agla, he will be buried, and he will not be envious of his wealth: In the land of the righteous, the people will be happy, and in the kingdom of the great, the people will be happy: Gabriel, who is wise, the father will be happy, and in the land of the wicked, he will be a friend, and in the land of the wicked, he will be a guide
:Gabriel Demitpelag on his friends from the city of Perez spread out on his hilkhath: Gabriel Bisha on his debtors from the side and Tsadiqah Dayez and Hadei: Yadeh Tsadiqah knows Dinhon Demishnei and Rashiei do not understand Yadiata: Gabriel Mmiknei Memallin Kadba and Hakeem Mahfkin Rogza
A wise man judges with a wise man who is wrong and angry and angry and does not hide: Men of the law are like a child of innocence and run with their eyes: A wall of walls produces wisdom and wisdom in a heart of sorrow
:Shalita Dza'at Milli Dshikra Kolhon Mashumshanoy Rashi'ei
:Mishna and Gavra Matzah have struck him together, and God has made the river of my eyes to be satisfied: King Dedan in the land of Kushta, to the Mishna of Kursia, to the world of righteousness.
:Shibta and Machnos, Yahvin, wisdom, and Talia, a poor man, who comes from the house of her mother: In Soga, the chief priests, Choba, Nisagi, and Tsadika, Yahmon, in their exile
:Come down with your blessing and he will give you rest and give you refreshment for your soul.
:In the midst of my sorrow, my people are afraid and my tongue is clear. My goodness is revealed. In the midst of my sorrow, my servant does not know how to walk, nor does he swallow
: She who indulges in her pleasures will be a slave to her husband, and after her will be a manasah.
:Gabra Ragzana Magrag Tigris and Gabra Hamtana Sagiin Chobui
Ramoth: The word of the Lord is spoken, and from Damascus its spirit is separated, and it is called
:A thief with a thief, whose sons are dead, is cut off, and does not acknowledge.
:Tolomia spoke of a servant of hers, and she was heard and explained to God that she was a prostitute.
:The mountains of the sea are like the sea of the sea, and from before God its laws are like the sea of the sea: the righteous are far from the sea of

Chapter 30

[illegible]

:Tilat Inon Dignisan from me and four without knowing Inon

And he built a house in Damascus, and stood in the house of the king.

And Achaca Demizdere, among the roosters, and the house of Giora, and the king of Dekae, and the house of Ammiha, said, "Do not be

Daman Damitsa Halba Nafka Hamota and from Kibusa Drugza Napuk Dama and from Harina Dafi Napuk: Dina

My God, Dilmuel, the king of Malcha, prophesied and rebelled, her mother's downfall, and she said to her

:Woe to me, O my lord, woe to me, O my lord, woe to me, O

daughter of a king: Izdhar shall be a king of the kings of the land, a cruel king, and a drunkard of the rulers of the land: Thou shalt not drink and deceive thy neighbor, and hate the judgment of the poor, the children of the poor.

And they shall be drunken and drunken, and their idols shall not be remembered for good.

:Dattakel Elah, her heart is filled with joy, and she is not ashamed, nor is she

her life: the work of Amra, and the work of thee, and the work of thee, is a sure thing.

caught: and you rose up at night and loved a prostitute for your house, and a prostitute for your

And thou hast restrained her from her evil ways, and hast hastened her

path: and the darkness of the night has made her abominable, and she hast not known thee by night.

:Yidah Pashto in Kunshra and Yadah Labkin Maazal

:A hand stretched out for the poor and a shield for the oppressed

:The sons of a house shall not enter from the house of Talga, the sons of a house shall be ashamed, it is a glory.

:You will make her work like a garment, and purple like a garment.

:He knew that she was the daughter of the city of Elah, so that she would be with her ancestors in the land of Arah:

she became a maidservant and a maidservant and a concubine, and she loved Canaan.

:Oshna and Hadra are ashamed and laughed at the next day :Puma opens

her mouth with wisdom and modesty, and shows mercy on her tongue

And Galyan, a bear, and a wise man, who did not eat bread.

:They rose up in the city and loved it, it is good and praiseworthy.

:Sagian, the daughter of the Dean of Utra, and you have passed over all

:The one who has removed the shikhara is the one who has removed the shikhara and the one who has removed the shikhara is the one who has removed the shikhara.

:This is from the fruits of her knowledge, and she was praised for her service in her labor.